

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-2260

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-2260 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a11711 Approved, a13858 Lapsed, t39926 Lapsed

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Birch Creek Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Birch Creek Irrigation Company
ADDR: PO Box 116
Mt. Pleasant UT 84647

NAME: State of Utah Board of Water Resources
ADDR: 1594 West North Temple, Ste 310
Salt Lake City UT 84114-6201

DATES, ETC.*****

LAND OWNED BY APPLICANT? No	COUNTY TAX ID#:				
FILED:	PRIORITY: / /1860	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF: []	ELEC/PROOF:	CERT/WUC:	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [65-] MAP: [] PUB DATE:

Type of Right: Decree Source of Info: Decree Status:

LOCATION OF WATER RIGHT*****

FLOW: 14.03 cfs

SOURCE: Birch Creek

COUNTY: Sanpete COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:

(1) N 355 ft E 540 ft from SW cor, Sec 13, T 14S, R 4E, SLBM	
Diverting Works: Old Field Ditch	Source:
(2) N 355 ft E 540 ft from SW cor, Sec 13, T 14S, R 4E, SLBM	
Diverting Works: North Ditch	Source:
(3) N 800 ft W 2300 ft from SE cor, Sec 13, T 14S, R 4E, SLBM	
Diverting Works: Staker-Madsen Ditch	Source:
(4) N 1050 ft W 1015 ft from SE cor, Sec 13, T 14S, R 4E, SLBM	
Diverting Works: Shelley-Burnside Ditch	Source:
(5) N 140 ft E 1670 ft from S4 cor, Sec 18, T 14S, R 5E, SLBM	
Diverting Works: Con Rowe Ditch	Source:
(6) N 1350 ft E 595 ft from SW cor, Sec 18, T 14S, R 5E, SLBM	
Diverting Works: unnamed ditch	Source:
(7) N 1460 ft E 1950 ft from SW cor, Sec 18, T 14S, R 5E, SLBM	
Diverting Works: Old Field Canal	Source:
(8) S 95 ft E 4630 ft from NW cor, Sec 19, T 14S, R 5E, SLBM	
Diverting Works: unnamed ditch	Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				*	
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE		
Sec 11	T 14S R 4E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000
Sec 12	T 14S R 4E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000
Sec 13	T 14S R 4E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000
Sec 14	T 14S R 4E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000
Sec 15	T 14S R 4E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000
Sec 22	T 14S R 4E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000
Sec 23	T 14S R 4E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000
Sec 18	T 14S R 5E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	X	*	0.0000

Sevier River Decree (Cox Decree), Pages 84 through 86

This Right as originally filed:

14.03	0	1142.4
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*****E N D O F D A T A*****